



IPW ~~to~~

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/671,630  
Applicant : John C. Nelson et al.  
Filed : September 29, 2003  
TC/A.U. : 3641  
Examiner : Thomson, Michelle R.  
Confirmation No. : 6234  
Docket No. : 0918.0257C  
Customer No. : 27896  
Title : Clamp for Weapon Mount

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**TRANSMITTAL OF RESPONSE**

Enclosed are the following documents in response to the Office Action mailed April 7, 2004 for the above-identified application:

- ☒ Amendment/Response (10 pages)
- ☒ Petition for Extension of Time (1 page)
- ☐ Request for Approval of Drawing Changes
- ☐ Information Disclosure Statement
- ☐ Notice of Appeal
- ☐ Associate Power
- ☐ Revocation and New Power
- ☐ Change of Address
- ☐ Return receipt postcard
- ☒ Check No. 7925 in the amount of \$110.00 for one month extension fee
- ☒ Other: Statement of Harrison Lewis Buchanan Under 37 C.F.R.1.48 (1 page), Declaration and Power To Prosecute of inventors Nelson and Lesniowski (5 pages), Consent of Assignee Under 37 C.F.R.1.48 (1 page), and Statement of Hector Nevarez Under 37 C.F.R.1.48 (signed copy will follow) (1 page), Declaration of Inventors Nelson & Lesniowski Under 37 CFR 1.131 (5 pages), and 3 Sheets of Proposed Drawing Corrections.

The fee has been calculated as follows:

	NO. OF CLAIMS		EXTRA CLAIMS	RATE	FEE
Total Claims	18	- 20 =		x \$18.00	
Independent Claims	2	- 3 =		x \$86.00	
If multiple dependent claims are presented, add \$290.00					
Total Amendment Fee					
<input type="checkbox"/> Applicant claims Small Entity Status (subtract 50% of Total Application Fee)					
Other fees: (specify)					
<b>TOTAL FEE DUE</b>					<b>0.00</b>


- ☐ A check for the total fee is attached.
- ☐ Please charge \$ to Deposit Account No. 05-0460 for the total fee. This paper is being submitted in duplicate.
- ☒ The Commissioner is hereby authorized to charge any additional appropriate fees under 37 C.F.R. §§1.16, 1.17, and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 05-0460.

Dated: August 9, 2004

**EDELL, SHAPIRO & FINNAN, LLC**  
**CUSTOMER NO. 27896**  
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(301) 424-3640

Respectfully submitted by  
**EDELL, SHAPIRO & FINNAN, LLC**

By:

  
Martin Abramson  
Reg. No. 25,787



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**AMENDMENT**

Sir:

Responsive to the Office Action mailed April 7, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Remarks** begin on page 8 of this paper.